Printing and Finishing Guide

This file is for making stapled lesson booklets. The content of the booklet is the same as in the spiral booklets, but this file makes a thinner and less expensive booklet.

Materials:
Select paper that has a thinkness of about 1 millimeter for 10 pages. This is typical of 20 to 28 pound paper. We prefer glossy paper when printing on laser printers but for inkjet printers we like the colors better on the non-glossy paper we have tried.

Lamination equipment and supplies for full-size paper.

Printing:
1. Print the first side of the pages by using Adobe Acrobat Reader's settings:
   - Odd Pages only
   - Auto-Center
   - Pages 1-end
   If printing on European A4 paper size, depending on which printer model you are using, it might be necessary to choose the option to reduce oversized pages to fit.

2. Arrange the pages printed in step 1 as needed for your printer to print on the reverse side, and print the other side:
   - Even Pages only
   - Auto-Center
   - Pages 1-end
   If printing on European A4 paper size, depending on which printer model you are using, it might be necessary to choose the option to reduce oversized pages to fit.

Finishing:
1. Laminate both sides of the cover. If only one side is laminated, the pages will curl with changes in temperature and humidity.
2. Fold each page in half long-wise and place the pages in their final booklet order.
3. Since the lamination edges will be cut off, make sure the inside booklet pages line up with the cover page inside the lamination--not the outside clear edge of the lamination.
4. Place 4 staples approximately equally spaced along the fold-line and about 1.25 inches away from the outside edges.
5. With a ruler and razor blade (or an industrial paper cutter), cut into two equally-sized books.
6. Trim off the margins including about 1mm of the cover’s picture on the top, bottom, and non-stapled edge. Although removing the laminated edges reduces the protection that is typical of laminated pages, it still leaves significant protection to the book, and makes the book more comfortable to handle.
Nebuchadnezzar’s Dream and God’s Deliverance

Bill and Shelley Houser

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About 2600 years ago, Nebuchadnezzar, king of Babylon, had a dream but couldn’t remember it.
He asked his magicians and astrologers to tell him what he had dreamed and explain its meaning, but they could not. So the king said that all the wise men should be killed. Although Daniel and his Jewish friends were not magicians or astrologers, they were considered to be wise men, and were going to be killed.
When Daniel heard this, he asked the king for more time.

Jerusalem, and rebuilding God’s temple there. Isaiah 44:26–28 states that Cyrus would establish Jerusalem, and rebuild the foundation of the temple. Ezra 6:3–5 also confirms that Cyrus authorized the rebuilding of Jerusalem. (p. 19)

6 When Daniel described the metal representing the third kingdom, he wrote the Aramaic word שְׁנֵי (pronounced n’chash), for which many English translations use the word “brass”. However, a standard dictionary for Bible scholars (The New Brown-Driver-Briggs-Gesenius Hebrew and English Lexicon with an Appendix Containing the Biblical Aramaic, ISBN 0-913573-20-5) gives the definition, “copper, bronze”, on page 1102. This is Strong’s number 5174. See also page 638 under Strong’s number 5173. (p. 20)

7 This information was obtained November 2002 from http://uts.cc.utexas.edu/~sparta/topics/panoply.htm. See also http://www.geocities.com/TimesSquare/Chaos/4103/armor.html. (p. 20)


End Notes (Continued)
Nebonidus tried to get the worship of the true God stopped. In line 16, we see that Nebonidus did not fear God, either. In Daniel 5:22–23, we see that Daniel told Belshazzar that he has not revered the true God, like his Grandfather Nebuchadnezzar did. Apparently, Nebonidus didn’t either, according to the Cyrus Cylinder.

Cyrus went in Peaceably, and there was a party going on in the palace when he took over. In the Cyrus Cylinder, line 16, 21, 22, 24 mention that Cyrus entered in peaceably. Line 22 specifically states there was a party going on when he took over. “I founded my sovereign residence within the palace amid celebration and rejoicing.” Daniel 5:1 states that Belshazzar was having a party in the palace, and Daniel 5:31–32 state that Belshazzar was killed that night, and Darius the Mede took over.

Cyrus Let the Captives Go Back Home and Let them Rebuild Their Temples Line 24 and 25 of the Cyrus Cylinder state that Cyrus freed the population of Babylon from their bonds. Lines 29–35 state that he gathered up all the items of worship for all the foreign gods, and let them go back to their own lands, and let their people rebuild all the sanctuaries. This would include the Jews going back to
God granted their request and Daniel explained the dream and its meaning to the king.

End Notes (Continued)

the Cyrus Cylinder, we see that Cyrus said God took him by the hand and called him by his name. This matches what Isaiah prophesied about Cyrus approximately 200 years before it happened. Isaiah 44:28 names Cyrus by name. Isaiah 45:3 states that God called him by his name.

God Called Cyrus His Shepherd. In line 12 of the Cyrus cylinder, Cyrus claims that he had proven himself as a good leader, by shepherding the black-headed people whom God had already put under his care. This is listed as his qualification of being chosen by God to take over Babylon. In Isaiah 44:28, God says that Cyrus is his good shepherd, and so will be able to restore Jerusalem.

God Went With Cyrus, and Held His Hand When He Conquered Babylon. In line 11 of the Cyrus Cylinder, Cyrus says God took him by the hand. In line 13–15, he describes that God and God’s armies went along with him down the road to Babylon. In Isaiah 45:1–3, God says he will take Cyrus by the hand, and go before him into Babylon, and help him take over the kingdom.

The Rulers of Babylon after Nebuchadnezzar Did Not Revere the True God. In line 6 of the Cyrus Cylinder, Cyrus states the firstborn son of
offerings, and was disrespectful to the King of the gods, which made God angry. We also see Cyrus saying in lines 10–11 that God decided to change the king who was over the people who were brought into Babylon, and asked Cyrus to be the new king. This matches Daniel 5:1–5, describing Belshazzar’s drunken feast, where he asked for the holy vessels of God that were taken from the temple in Jerusalem. He then drank wine from them, and praised other gods. God got angry with him, and decided that his kingdom was finished, and would be given to the Medes and the Persians. (Cyrus)

God Decided to Let the Sanctuaries be Rebuilt The Cyrus cylinder says in line 9 that God relented and changed his mind about the nations whose sanctuaries had been destroyed (by Nebuchadnezzar). Jeremiah 29:10 This is what the LORD says: “When seventy years are completed for Babylon, I will come to you and fulfill my gracious promise to bring you back to this place.” (NIV) We know that God was mad with the Israelites, to let them be destroyed by Nebuchadnezzar. So, this shows that God relented, and changed his mind (even though it was prophesied before), and let the Children of Israel go back home.

God Called Cyrus by Name From line 11 in
A stone was cut out without hands and it hit the image on its feet. It broke them to pieces. Then the entire image fell and broke into such small pieces that the wind blew them away. Then the stone that had hit the image became a great mountain and filled the whole earth. This was the dream. Then Daniel explained what God said it meant.

End Notes (Continued)

Cyrus would not know God’s name. (Approximately 200 years before it happened!)

Belshazzar was in control of Babylon—not Nebonidus. Until fragments (ME47176 with lines 34-37, and ME47134 with lines 1-2, 42-45) of a duplicate of the Cyrus Cylinder were identified in December, 2009 and January, 2010 which gave us words from line 2, historians had no record of Belshazzar being in control of Babylon when it was conquered by Cyrus. This new evidence proves that the book of Daniel was indeed written within living memory of this event. Line 2 in the Cyrus Cylinder states that the King of Babylon, later referred to as Nebonidus in line 16, left to inspect his regions, and put his firstborn, Belshazzar, in charge. In Daniel 5:1, we see that it was Belshazzar who was on the throne in Babylon when the Medes and Persians took over. This would also explain why whoever could explain the writing on the wall would be the third ruler in the kingdom, and not the second, according to Daniel 5:7, 16, 29. Nebonidus was the king, Belshazzar was the regent, and the next open spot would be the third in the kingdom.

Belshazzar was disrespectful to the King of the gods. We see from lines 5–7 that Belshazzar did rites that were inappropriate to God, with impure food
Cyrus did not know God’s name. Cyrus gives credit for his success to the king of gods, (lines 6, 9), but he calls him by a foreign name. God prophesied this in Isaiah 45:4–5. God would know Cyrus’ name, and work with and through Cyrus, but that

Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
Daniel 2:37
And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

Daniel 2:38
And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:39
And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:40

And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:40
And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:41

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Daniel 2:42
“And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.”

Daniel 2:43
And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.  

Daniel 2:44

As we will now see, this prophecy accurately predicted what has already happened. This helps us know the Bible can be trusted.
The kingdom of Babylon was the world’s super-power from 605 BC to 538 BC.²
History records: “The rebuilt city of Babylon was a thing of wonder... The Chaldeans enjoyed a high standard of living and surrounded themselves with richly beautiful buildings... The Greeks regarded [the] ‘Hanging Gardens of Babylon’ as one of the Seven Wonders of the World.”

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17
About 200 years before Babylon was overtaken, Isaiah wrote, “Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;” Isaiah 45:1

Light is sown for the righteous, and gladness for the upright in heart. Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Psalm 97:11-12
Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Psalm 97:10

The Medes and Persians formed the world’s next superpower. Under Cyrus they conquered Babylon$^4$ in 538 BC$^2$ and ruled until 330 BC.$^2$ Cyrus’ record of how he took Babylon agrees with Isaiah’s prophecy in many ways.$^5$ For example, he wrote “Without any battle, he [the great lord] made him enter...Babylon, sparing Babylon any calamity.”
The Greek kingdom, symbolized by brass or bronze in the image, was the world’s next super-power from 330 BC to 146 BC. Alexander the Great led Greece to its power using an army of soldiers wearing bronze helmets, bronze breast plates, bronze shin guards, and carrying bronze-plated shields. He quickly conquered nearly all the world known to him, including Babylon, in only 13 years.

Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD. For thou, LORD, art high above all the earth: thou art exalted far above all gods.

Psalm 97:8–9
The kingdom of Rome expanded from a part of Europe that looks like a leg or a boot, matching God's Word. They overthrew the Greeks and were the super-power from 146 BC\textsuperscript{2} until their kingdom gradually fell apart into numerous divisions in AD 476.\textsuperscript{9}

Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Psalm 97:7
Notice that each of the previous kingdoms were conquered by the next, but the prophecy indicates a different end to Rome. Rome became divided because of the love of luxury, political corruption, and moral decay.\textsuperscript{10}

The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the people see his glory.

Psalm 97 : 5–6
A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled.

Psalm 97:3–4

Numerous leaders have tried unsuccessfully to reunite the old Roman Empire, but those studying God’s word knew they would fail. This 2600 year history shows the accuracy of this Bible prophesy, and helps us to be certain that the last part of this prophecy will also be fulfilled.
We can look forward to the day when God will destroy these kingdoms and set up his eternal kingdom. This day is described in Psalm 97.

The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

Psalm 97:1–2